

भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50

FIFTY  
RUPEES  
Rs.50

भारत

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

NOTARY  
MOHAMMAD AMIN  
MERTA CITY  
Reg.No 12195  
12-12-2026  
GOVT OF

उप कोष, मेडता सिटी  
राजस्थान RAJASTHAN

AFFIDAVIT

CN 503469

I, Dr. Ashok Kumar son of Ghever Ram Kasniya aged 48 Resident of Jatawas, Riyan Bari, Nagaur, Rajasthan-

take oath and state my Bio-Data as given below:-

27 APR 2026

|                                              |                                        |
|----------------------------------------------|----------------------------------------|
| Name of the candidate                        | Dr. Ashok Kumar                        |
| Father's Name                                | Ghever Ram Kasniya                     |
| Date of Birth                                | 01-07-1978                             |
| Permanent Address with contact No. / Fax No. | Jatawas, Riyan Bari, Nagaur, Rajasthan |

**Educational Qualification**

| Sl. No. | Degree                 | College and University from where degree obtained | Year of passing | % age of marks |
|---------|------------------------|---------------------------------------------------|-----------------|----------------|
| 1.      | B.Ed.                  | University Of Rajasthan                           | 2007            | 66.33%         |
| 2.      | M.Ed. / MA (Education) | Bikaner University                                | 2008            | 75.23%         |
| 3.      | PG with subject        | MDSU AJMER                                        | 2011            | 60.55%         |
| 4.      | Ph. D/ NET             | UGC                                               | 2021            | PASS           |

**Experience (in teacher training college) (Please attach experience certificates)**

| Name of college & Address | From | To | Part time / regular |
|---------------------------|------|----|---------------------|
|                           |      |    |                     |
|                           |      |    |                     |
|                           |      |    |                     |

**Experience (in school) (Please attach experience certificate)**

| Name of school & Address | From | To | Part time / regular |
|--------------------------|------|----|---------------------|
|                          |      |    |                     |
|                          |      |    |                     |
|                          |      |    |                     |

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts. I also certify that I have been appointed in this institution as Assistant Professor (Education) Course (ITEP) in Madi Devi Memorial College, Merta City, Dist. Nagaur (Rajasthan). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to WRC-NCTE, New Delhi. The attested copies of marks sheets / degree / certificates are enclosed.

MOHAMMAD AMIN  
MERTA CITY  
Reg.No 12195  
Exp Date  
12-12-2026  
GOVT OF

ATTESTED

Notary Central Merta City Nagaur

Signature of staff





# माध्यमिक शिक्षा बोर्ड, राजस्थान

क्रमांक 372451

माध्यमिक परीक्षा, 1995

अंक तालिका

| नामांक | केन्द्र | जिला | स्कूल/अग्रे. अधि. | जन्म दिनांक | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-------------------|-------------|------------------|--------|---------------|
| 526575 | 0699    | 19   | 526               | 01/07/78    | REGULAR          | A      | 000005        |

परीक्षार्थी का नाम ASHOK KUMAR

पिता का नाम GHEVER RAM KASNIYA

| विषय एवं कुल/न्यूनतम उत्तीर्णांक | हिन्दी 100/33          |    |     | अंग्रेजी 100/33   |    |     | विज्ञान 100/33   |    |             |
|----------------------------------|------------------------|----|-----|-------------------|----|-----|------------------|----|-------------|
|                                  | I                      | II | योग | I                 | II | योग | I                | II | सत्रांक योग |
| प्राप्तांक                       | 30                     | 32 | 62  | 39                | 38 | 77D | 25               | 26 | 10 61       |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 |    |     | गणित 100/33       |    |     | तृतीय भाषा 50/17 |    |             |
|                                  | I                      | II | योग | I                 | II | योग |                  |    |             |
| प्राप्तांक                       | 36                     | 30 | 66  | 28                | 26 | 54  | SANSKRIT 34      |    |             |
| कुल पूर्णांक 550                 | कुल प्राप्तांक 354     |    |     | परिणाम FIRST DIV. |    |     |                  |    |             |

| विषय     | समाजोपयोगी उत्पादक कार्य एवं समाज सेवा | स्वास्थ्य एवं शारीरिक शिक्षा | कला शिक्षा |
|----------|----------------------------------------|------------------------------|------------|
| ग्रेडिंग | A                                      | B                            | A          |

अज्ञप्ति : दिनांक 25TH JUNE, 1995

(कृ.पू.उ. - विशेष विवरण हेतु)

निदेशक (परीक्षा)



माध्यमिक शिक्षा बोर्ड, राजस्थान  
उच्च माध्यमिक (अकादमिक) परीक्षा, 1997  
अंक-तालिका

क्रमांक

017823

| नामांक | केन्द्र | जिला | स्कूल/अग्रे अधि | स्वयंपाठी/नियमित | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-----------------|------------------|--------|---------------|
| 019069 | 0732    | 19   | 526             | REGULAR          | 1      | 417785        |

परीक्षार्थी का नाम

ASHOK KUMAR

GHEVER RAM KASNIYA

पिता का नाम

| अनिवार्य/ऐच्छिक<br>विषय | पूर्णांक |         |          | न्यूनतम उत्तीर्णांक |          |    | प्राप्तांक |             |    |         |     |          |     |
|-------------------------|----------|---------|----------|---------------------|----------|----|------------|-------------|----|---------|-----|----------|-----|
|                         | सैद्धा   | सत्रांक | प्राप्ति | सैद्धा + सत्रांक    | प्राप्ति |    | I          | सैद्धान्तिक | II | सत्रांक | योग | प्राप्ति | योग |
| HINDI                   | 90       | 10      |          | 33                  |          |    | 46         |             |    | 08      | 54  |          | 54  |
| ENGLISH                 | 90       | 10      |          | 33                  |          |    | 41         |             |    | 09      | 50  |          | 50  |
| CHEMISTRY               | 54       | 6       | 30       | 20                  |          | 10 | 23         |             |    | 05      | 28  | 24       | 52  |
| BIOLOGY                 | 54       | 6       | 30       | 20                  |          | 10 | 25         |             |    | 04      | 29  | 28       | 57  |
| AGRONOMY                | 54       | 6       | 30       | 20                  |          | 10 | 45         |             |    | 05      | 50  | 26       | 76D |
| HORTICUL.               | 54       | 6       | 30       | 20                  |          | 10 | 30         |             |    | 04      | 34  | 23       | 57  |
| ANI HUS&D               | 54       | 6       | 30       | 20                  |          | 10 | 36         |             |    | 05      | 41  | 27       | 68D |

कुल  
पूर्णांक 650

कुल  
प्राप्तांक 414

63.69 %

परिणाम

FIRST DIVISION

| अतिरिक्त विषय | पूर्णांक | प्राप्ति |
|---------------|----------|----------|
|               |          |          |

अंशमेर

दिनांक 21ST MAY, 1997

(कृ. पु. उ.-विशेष विवरण हेतु)

ज. ज. भा. १५

निदेशक (परीक्षा)





S. No. : 0018780

## MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Copy of marks obtained at the **A3P : B.A. Pt. III EXAM. -2000**Roll No : 183547 Name : **ASHOK KUMAR**Father's Name **GHEVER RAM KASNIYA**Enrol. No. : **97/8801**Catg. : **REGULAR**

| Code : SUBJECT(S) OFFERED                                                          |         | Max. Marks | Min. Pass Marks | Marks Obtained |        |                           |       |               | Remarks |
|------------------------------------------------------------------------------------|---------|------------|-----------------|----------------|--------|---------------------------|-------|---------------|---------|
|                                                                                    |         |            |                 | I              | II     | III                       | Total | Subject Total |         |
| 311:HISTORY                                                                        | TH      | 200        | 72              | 52             | 62     |                           | 114   | 114           |         |
| 312:POLITICAL SCIENCE                                                              | TH      | 200        | 72              | 40             | 42     |                           | 82    | 82            |         |
| 313:SOCIOLOGY                                                                      | TH      | 200        | 72              | 62             | 69     |                           | 131   | 131           |         |
|                                                                                    |         |            |                 |                |        |                           |       | 327           |         |
| Total marks obtained excluding compulsory and back log subject(s) / Paper(s) Marks |         |            |                 |                |        |                           |       |               |         |
| TOTAL MARKS OBTAINED                                                               |         |            |                 | GRAND TOTAL    |        | RESULT : CLASS / DIVISION |       |               |         |
| Part-I                                                                             | Part-II | Part-III   |                 |                |        |                           |       |               |         |
| 268                                                                                | 315     | 327        | 910/1800        |                | SECOND |                           |       |               |         |

G-Passed by grace S-Eligible for Supplementary F-Failed A-Absent

College **Govt. College, Narnala City.** Fri. : August 04, 2000

Ajmer

Result declared on

(for notes, please see on reverse)

  
Controller of Examinations





# UNIVERSITY OF RAJASTHAN

Copy of Marks obtained at B. Ed. Examination -

MAY, 2007

0023855

Roll No. : 6077

Enrol No. : 06/5721

S. NO. 5475  
Category : REGULAR

Name of Candidate :

ASHOK KUMAR

Father's Name :

GHEVER RAM KASNIYA

Mother's Name :

MANGI DEVI

Name of Institution :

ST. XAVIER T. T. COLLEGE, PHAGI, JAIPUR

| Subject / Paper (S)                      | Maximum Marks |      |       | Min. Pass Marks |      |       | Marks Obtained |          |       | Remark |
|------------------------------------------|---------------|------|-------|-----------------|------|-------|----------------|----------|-------|--------|
|                                          | Ext.          | Int. | Total | Ext.            | Int. | Total | External       | Internal | TOTAL |        |
| 9201-EDU. & EMERGING INDIAN SOCIETY      | 80            | 20   | 100   | 24              | 6    | 30    | 47             | 9        | 56    |        |
| 9202-PSY. - SOC. BAS. OF LEAR & TEACH.   | 80            | 20   | 100   | 24              | 6    | 30    | 46             | 10       | 56    |        |
| 9203-EDU. MGMT. & SCH. ORGANISATION      | 80            | 20   | 100   | 24              | 6    | 30    | 47             | 10       | 57    |        |
| 9204-EDU. TECH. & CLASS ROOM MGMT.       | 80            | 20   | 100   | 24              | 6    | 30    | 53             | 15       | 68    |        |
| 9211-HISTORY                             | 80            | 20   | 100   | 24              | 6    | 30    | 48             | 16       | 64    |        |
| 9212-CIVICS                              | 80            | 20   | 100   | 24              | 6    | 30    | 54             | 17       | 71    |        |
| THEORY PAPERS - TOTAL MARKS              |               |      | 600   |                 |      | 216   |                |          | 372   |        |
| PRACTICE OF TEACHING                     | 150           | 150  |       | 60              | 60   |       | 108            | 117      |       |        |
| PRACTICE TEACHING - TOTAL MARKS          |               |      | 300   |                 |      |       |                |          | 225   |        |
| THEORY & PRACT. TEACH. - TOTAL MARKS     |               |      | 900   |                 |      |       |                |          | 597   |        |
| COMP. LITER. & EDU. APPL.                | 50            | 50   | 100   | 15              | 15   | 36    | 28             | 22       | 50    |        |
| COMP. LITER. & EDU. - TOTAL MARKS        |               |      | 100   |                 |      | 36    |                |          | 50    |        |
| SPECIAL PAPER<br>ENVIRONMENTAL EDUCATION |               |      | 100   |                 |      | 50    | 46             | 14       | 60    |        |

## Result / Division

| THEORY | PRACTICAL | COMP LITERACY & EDU. APPL. | SPECIAL PAPER |
|--------|-----------|----------------------------|---------------|
| FIRST  | FIRST     | PASS                       | PASS          |

## Notes:

- For a pass a candidate is required to obtain atleast 30% marks in each paper (external & internal separately) and 36% marks in the total aggregate in theory, 40% marks in External Examination and Internal Assessment of practice teaching separately.
- Theory- I Division - 60% (360 marks or above), II Division - 48% (288 to 359 marks), Pass Class 36% (216 to 287 marks).
- Practice - I Division - 60% (180 marks or above), II Division - 48% (144 to 179, marks), Pass Class 40% (120 to 143 marks).
- For a pass in Computer Literacy & Educational Application paper, a candidate is required to obtain atleast 30% marks in theory and practice seperately i.e. 15 marks out of 50 marks in theory and 15 marks out of 50 marks in practice, and 36% marks in total aggregate.
- For a pass in special paper candidates are required to obtain 50 marks in the paper.
- Marks written with asterisk (\*) against a paper denotes failure in that paper.
- Application for scrutiny of marks and / or re-valuation of answer-book(s) as permissible under the rules should be made to the Dy Registrar (Secrecy) on the prescribed form along with the requisite fee and original marksheet within 30 days from the date of the declaration of result.
- In case of any mistake being detected during the preparation of the Marksheet or brought to the notice afterwards, the University will be fully empowered to correct the

JAIPUR

Dated

21/07/2007

Controller of Examinations





# UNIVERSITY OF BIKANER

Copy of Marks Obtained at the:

291045

M.Ed. EXAMINATION-2008

Roll No. : 343742

Enrol No.: 7/28508

Category : REGULAR

Medium: HINDI

Name : ASHOK KUMAR

Father's Name : GHEVER RAM KASNIYA

Mother's Name : MANGI DEVI

College : Shri Ganganagar Shikshan Prashikshan College, SGNR



| CODE : SUBJECT (S) OFFERED | MAX<br>MARKS | MIN<br>PASS<br>MARKS | MARKS OBTAINED |    |     |       | SUBJECT<br>TOTAL | REMARK |
|----------------------------|--------------|----------------------|----------------|----|-----|-------|------------------|--------|
|                            |              |                      | I              | II | III | Total |                  |        |
| OPTIONAL                   |              |                      |                |    |     |       |                  |        |
| PHIL.& SOCIO.FOUD.OF EDU.  | 100          | 36                   | 40             | 21 |     | 61    | 61               |        |
| ADV.IN EDU. PSYCHOLOGY     | 100          | 36                   | 55             | 19 |     | 74    | 74               |        |
| METHODOLOGY OF EDU.RESEAR  | 100          | 36                   | 52             | 20 |     | 72    | 72               |        |
| PRIN.OF EDUCATIONAL TECH.  | 100          | 36                   | 56             | 21 |     | 77    | 77               |        |
| EDUC.TECH.FOR INST.PROCES  | 100          | 36                   | 56             | 20 |     | 76    | 76               |        |
| DISSERTATION-INTERNAL      | 100          | 36                   | 86             |    |     | 86    | 86               |        |
| DISSERTATION-EXTERNAL      | 50           | 18                   | 43             |    |     | 43    | 43               |        |
| 291045                     |              |                      |                |    |     |       |                  |        |

Total Marks obtained excluding compulsory and backlog subject(s)/ paper(s) marks

489

| PARTWISE TOTAL MARKS OBTAINED |           |            | GRAND TOTAL | RESULT : CLASS / DIVISION |
|-------------------------------|-----------|------------|-------------|---------------------------|
| PART - I                      | PART - II | PART - III |             |                           |
| ****                          | ****      | ****       | 489 / 650   | FIRST                     |

G - Passed by Grace • F - Failed • S - Eligible for Supplementary

Bikaner,

Result declared on 29/07/08 (For Notes, Please see on reverse)

Controller of Examinations

*Signature of Controller of Examinations*



11/S.No. 0033017



# MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

(6330)

Copy of marks obtained at the: M. A. (Final) Political Science Exam. -2011

Catg.: NON COL

Ordinance (11)

Roll No.: 51307

Name ASHOK KUMAR

Father's Name: GHEVER RAM KASNIYA

Enrol No.: 1997/8801

Mother's Name: MANGI DEVI

| Mother's Name : MANGI DEVI                                                                                                               |                                        |                                 |                 |           |                                                   |            |                                              |                    |       |         |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|-----------------|-----------|---------------------------------------------------|------------|----------------------------------------------|--------------------|-------|---------|
| Paper No.                                                                                                                                | PAPER(S) OFFERED                       |                                 |                 |           |                                                   | Max. Marks | Min. Pass Marks                              | Marks obtained     |       | Remarks |
|                                                                                                                                          | Narration                              |                                 |                 |           |                                                   |            |                                              | Prev.              | Final |         |
| PIV                                                                                                                                      | 5334: MAJOR IDEAS& ISS. IN PUB. ADMN.  |                                 |                 |           |                                                   | 100        | 25                                           | 71                 |       |         |
| FV                                                                                                                                       | 6331: POL. ANAL. & RESEARCH METHOD.    |                                 |                 |           |                                                   | 100        | 25                                           |                    |       | 61      |
| FVI                                                                                                                                      | 6332: THEO. OF INT REL& CONT. POL ISS  |                                 |                 |           |                                                   | 100        | 25                                           |                    |       | 50      |
| FVII B-I                                                                                                                                 | 6335: INDIAN ADMINISTRATION            |                                 |                 |           |                                                   | 100        | 25                                           |                    |       | 67      |
| VIII B-II                                                                                                                                | 6336: LOC. SELF GOVT& DEV. ADM. IN IND |                                 |                 |           |                                                   | 100        | 25                                           |                    |       | 60      |
| FIX-I                                                                                                                                    | 6337: HUMAN RIGHTS & DUTIES            |                                 |                 |           |                                                   | 100        | 25                                           |                    | 58    |         |
| PERFORMANCE IN PAPER(S) PIV<br>STAND CANCELLED AS THE CANDIDATE HAS OPTED TO RE-<br>APPEAR FOR IMPROVEMENT OF PERFORMANCE U. O. 169E(11) |                                        |                                 |                 |           |                                                   |            |                                              |                    |       |         |
| EXAMINATION                                                                                                                              | Marks in Papers Appeared               | Marks in Papers already cleared | Aggregate Marks | Pass/Fail | Marks to taken into account for award of division |            | If Passed combined marks of Previous & Final | Passed in Division |       |         |
| Previous                                                                                                                                 | 71                                     | 178                             | 249/400         | P         | Previous                                          | Final      |                                              |                    |       |         |
| Final                                                                                                                                    | 296                                    | -                               | 296/500         | P         | 249                                               | 296        | 545/900                                      | FIRST              |       |         |

R-Eligible to reappear

X-Failed

G-Passed by Grace

Uni. Deptt. / College

Dayanand College, Ajmer

AJMER,

19/07/11

Result declared on

(For notes, please see on reverse)

Controller of Examinations

# Rajasthan Public Service Commission



## STATE ELIGIBILITY TEST FOR LECTURESHIP - 2013

(Accredited By University Grant Commission, New Delhi)

SET Ref. No. 2013/06/19 Roll No. 101235  
Certified that ASHOK KUMAR  
Son/Daughter of MANGI DEVI (Mother)  
and GHEVER RAM KASNIYA (Father)  
has qualified the RAJASTHAN SET for eligibility for Lectureship held on 27-Jul-2014  
in the subject of EDUCATION  
His/her subject in Post-graduation is EDUCATION

Validity: Forever.

Signature valid

Digitally signed by  
SAINI RAM DHARI  
Date: 2015.04.22

Chairman  
RPSC  
(SET Agency)



100200104605852

Date of Declaration of Result: 03-Feb-2015

Date of Issue: 22-Apr-2015

### Note:

1. The certificate is digitally signed & can be verified on [emitra.gov.in](http://emitra.gov.in) using bar code number.
2. The appointing authority should verify the original documents and validity of degree of the candidate while considering him/her for appointment, as the RPSC (Set Agency) is not responsible for the same. The candidate must complete UGC specified master's degree within two years of the date of SET result, if he/she is not already qualified as on date of declaration of result.
3. Wherever SC, ST, PH or VH is shown in the SET Ref. No. the recruitment body should check the relevant documents of Schedule Caste / Schedule Tribe / Physically Handicapped / Visually Handicapped candidates before appointment.



**NATIONAL TESTING AGENCY***Excellence in Assessment*

E-certificate No.: 20D/21J20683

**University Grants Commission****NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 210510493131

Roll No.: RJ01004439

Certified that ASHOK KUMARSon/Daughter of MANGI DEVIand GHEVER RAM KASNIYA*has qualified**the UGC-NET for eligibility for Assistant Professor held on* 03-12-2021*for December 2020 and June 2021 (merged session) in the subject*Education*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.**The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 19-02-2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 18-02-2024, whichever is later.**This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.**The validity of this electronic certificate is forever.*

Date of issue: 12-03-2022

*J. Narayan*

Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



अनुक्रमांक पंजीयन क्रमांक  
Roll No. Registration No. 06/2016

क्रमांक  
S. No. 2026062

**महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर**  
**MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER**



**प्रमाणित किया जाता है**

कि

**अशोक कुमार**

पुत्र

**श्री घेवर राम कासनिया एवं श्रीमती मांगी देवी**

को

दिनांक

**छ मई सन् दो हजार पच्चीस**

को योग्य पाये जाने पर

**विद्या वाचस्पति**

( शिक्षा संकाय )

की उपाधि प्रदान की जाती है।

उनके शोध प्रबन्ध का शीर्षक है: भावी शिक्षकों के अन्तर्वैक्तिक और अन्तः वैयक्तिक कौशलों की जागरूकता का तुलनात्मक अध्ययन

यह प्रमाण-पत्र इस विश्वविद्यालय की मुद्रा तथा कुलगुरु के हस्ताक्षर से निर्गमित किया जाता है।

*Certified that*

*Ashok Kumar*

*Son of*

*Shri Ghever Ram Kasniya and Smt. Mangi Devi*

*on being found duly qualified on Sixth May Two Thousand Twenty Five  
has been awarded the degree of*

**Doctor of Philosophy**

(Faculty of Education )

*The title of his/ her thesis is :- A Comparative Study of Prospective Teacher's awareness about Interpersonal and Intrapersonal Skills*

*In Testimony whereof are set the Seal of the University and Signature of the Vice-Chancellor.*



*3 w w l*  
कुलगुरु  
Vice-Chancellor

23<sup>rd</sup> -December-2025







भारत सरकार  
Government of India



Issue Date : 09/01/2013



अशोक कुमार  
Ashok Kumar  
जन्म तिथि / DOB : 01/07/1978  
पुरुष / Male

3114 1373 8727

मेरा आधार, मेरी पहचान



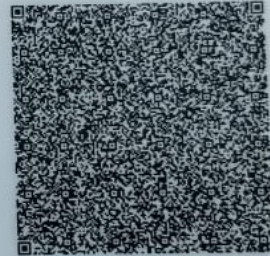
भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



Print Date : 24/05/2023

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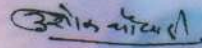
ASHOK KUMAR

GHEWAR RAM

01/07/1978

Permanent Account Number

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